

TOWNSHIP OF ANDOVER
134 NEWTON SPARTA ROAD
NEWTON, NJ 07860
973-383-4280
andovertwp.org

BOARD/COMMISSION VOLUNTEER APPLICATION
(Please type or print)

NAME _____ HOME PHONE NO. _____
ADDRESS _____ WORK PHONE NO. _____
_____ CELL PHONE NO. _____
RESIDENT FOR _____ YEARS

I am interested in serving on the following Board(s)/Commission(s):*

_____ Land Use	_____ Sustainable Andover
_____ Economic Development	_____ Open Space Committee
_____ Recreation Committee (**)	_____ Environmental Commission

If you wish to serve on more than one, please specify your preference by number.

PERSONAL BACKGROUND (All information in this section is solely to aid in choosing qualified applicants. Failure to complete any part will not preclude appointment to any Board.)

EDUCATION _____

CURRENT OCCUPATION _____

**PROFESSIONAL/
WORK EXPERIENCE** _____

Hobbies which could relate to above area of interest: _____

Availability to attend evening meetings:
___ Always ___ Usually ___ Sometimes ___ Never ___ Other (explain)

*Note: Service on all Boards and Commissions is non-paid. With proper authorization, expenses may be reimbursed.

**Appointment to this Commission is Subject to Criminal Background Check as per Ordinance #2005-25.

Have you ever served as a Board/Commission Member in another municipality? If yes, which Board and for how long? _____

Briefly explain why you wish to serve on selected Board(s)/Commission(s):

I understand the final decision to appoint any Board or Commission member rests with the Andover Township Committee. I am willing to discuss my possible appointment with the Committee or any member thereof. I further understand if no vacancies presently exist in my area(s) of interest, this application will be held on file for one year from the below date.

Signature

Date

Please return to:

Vita Thompson, Municipal Clerk/Administrator
Township of Andover
134 Newton Sparta Road
Newton, NJ 07860
vthompson@andovertwp.org

TOWNSHIP COMMITTEE MEETINGS

Second and Fourth Monday in the meeting room at the Municipal Building.

6:30 PM for Executive Session

7:30 PM Open to the Public