

SEPTEMBER 19, 2012
ANDOVER TOWNSHIP
BOARD OF HEALTH AGENDA

OPENING STATEMENT: In accordance with the Open Public Meetings Act, written notice of the time, place and agenda has been posted at the Municipal Building and filed with the New Jersey Herald, Daily Record and Township Clerk.

APPROVAL OF MINUTES: May 16, 2012

FLAG SALUTE

OPEN TO THE PUBLIC:

CORRESPONDENCE RECEIVED/SENT:

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| 1. | Long Pond School/ FMB School | Copies of nurses' reports for May of 2012 |
| 2. | SCHD | Correspondence re autumn vaccination clinics |
| 3. | SCHD | Requirements for May's Asian Market/Memo re outdoor seating at Casa Bellisima |
| 4. | Garden State Labs | Report on water testing on Township properties |
| 5. | CME Associates | Reporting data on the SC's Andover Maintenance Garage Remedial investigation of the Potable water well for Lakeland Emergency Squad Bldg. (There are several attachments that are quite lengthy. They will be available for review at the meeting) |
| 6. | Sent to All Township Businesses Required to Hold Food Licenses (Max's Station House file copied as example) | Letter for renewal along with application for premise and Certified food manager where applicable |
| 7. | EcolSciences, Inc. | Letter re PSE&G Electric Transmission Right of Way Tower 56/1 |

NEW BUSINESS:

1. Reports from SCHD: Christine Davey, SC Registered Environmental Health Specialist will report on inspections included on the logs from June, July and August. Logs are included in this packet.

ADJOURNMENT