NOTES:

1. **SUBJECT TO ALL EASEMENTS AND RIGHT-OF-WAYS OF RECORD.**
2. **THE OFFSETS SHOWN ON THIS PLAT ARE FOR TITLE PURPOSES ONLY AND ARE NOT TO BE USED FOR ANY TYPE OF CONSTRUCTION.**
3. **ONLY COPIES FROM THE ORIGINAL PLAT OF THIS SURVEY AND BEARING THE EMBOSSED SEAL OF THE LAND SURVEYOR THAT SIGNED THIS SURVEY SHALL BE CONSIDERED TO BE VALID, CERTIFIED AND AUTHORIZED COPIES.**
4. **CERTIFICATIONS INDICATED HEREON SHALL BE VALID AND RUN ONLY TO THE PERSONS OR ENTITY FOR WHOM THE SURVEY IS PREPARED AND ON HIS BEHALF TO THE TITLE INSURANCE COMPANY, GOVERNMENTAL AGENCY AND LENDING INSTITUTION LISTED HEREON. CERTIFICATIONS ARE NOT TRANSFERABLE TO SUBSEQUENT OWNERS OR INSTITUTIONS. THE ORIGINAL SURVEYOR WILL NOT AND CAN NOT BE HELD RESPONSIBLE FOR "AFFIDAVITS OF NO CHANGE' WHICH MAY BE EXECUTED BY THE ORIGINAL ENTITY IN THE TRANSFER OF TITLE OF THE PROPERTY SURVEYED AND SHOWN HEREON.**

NOTE: DISTANCE FROM SITE TO:

1. "QUEEN OF PEACE RETREAT HOUSE" 0.9 MILE NORTH ON ROUTE 206
2. 1.8 MILES NORTH TO "FIRST UNITED METHODIST CHURCH" RYERSON AVENUE IN NEWTON
3. 2.9 MILES SOUTH TO "ANDOVER PRESBYTERIAN CHURCH" ROUTE 517 ANDOVER BOROUGH
4. 2.1 MILES NORTH TO "NEWTON HEADSTART PROGRAM"
5. 2.9 MILES SOUTH TO "ANDOVER CHILDRENS ACADEMY" ROUTE 206 IN ANDOVER BOROUGH

MERIDIAN REFERENCE: DEED BOOK 3655 PAGE 685

N

FOUND REMAINS OF BROKEN IRON PIPE IN MARSH

S 49°04'00" E 186.12'

N 31°56'00" E 656.21'

LOT 7

LOT 7

S 87°19'00" E 222.54'

CONC SPRING HOUSE

WOOD DECK

60.2'

GRAVEL DRIVEWAY

73.3'

EXISTING STREAM

STONE & CONC WALL

CONC BRIDGE

POLE ANCHOR WIRE

HEATING OIL TANK PARTIALLY BURIED

GUIDE RAIL

OVERHEAD WIRES

CHIM

2 STORY FRAME MULTI FAMILY DWELLING

BLOCK & FRAME CONVIENCE STORE (CLOSED)

38'

89.6'

CONC

ENCLOSED PORCH

RIGHT-OF-WAY LINE AS SCALED FROM MAP REFERENCE NUMBER 1

L = 199.17'

R = 1432.69'

93.7'

40'

CONC

BROKEN BITUMINOUS PARKING AREA

WELL

AREA TO DEED LINES = 4.4955 ACRES

APPROX AREA TO R.O.W. LINE = 3.829 ACRES

82.3'

GRAVEL DRIVEWAY

96.7'

GR

GUIDE RAIL

POLE ANCHOR WIRE

STONE & CONC ARCH OVER STREAM

FOUND IRON WITH SURVEYOR IDENTIFICATION CAP

EXISTING STREAM

S 72°43'29" W 88.00'

N 72°16'31" W 55.00'

FOUND TO CUT ON TOP OF CONC BRIDGE

60.00'

S 79°43'29" W

CONC BRIDGE

P.O.B. DEED BOOK 3655 PAGE 685

LAID UP STONE SLUICE WAY

48.56'

S 59°13'29" W

EXCEPTION TO DEED BOOK 3655 PAGE 685

133.90' EXCEPTION

193.90' DEED

P.O.B. EXCEPTION TO DEED BOOK 3655 PAGE 685

88.53'

S 20°43'29" W

94.56' EXCEPTION

EDGE OF PAVEMENT

EDGE OF PAVEMENT

EDGE OF PAVEMENT

U S ROUTE 206

HIGHWAY

(WIDTH VARIES)

LOT 5.01

BLOCK 155

TAX MAP

LOT 5.02

LOT 5.05

LOT 5

PEQUEST RIVER

386.78' DEED

N 48°45'00" E 214.24'

APPROXIMATE EDGE OF MARSH

N 88°49'00" W 287.83'

LOT 5.02

MAP REFERENCES:

1. " NEW JERSEY STATE HIGHWAY DEPARTMENT, GENERAL PROPERTY KEY MAP, ROUTE -31, SECTION 9, ANDOVER TO NEWTON, SHOWING EXISTING RIGHT-OF-WAY & PARCELS TO BE ACQUIRED IN THE TOWNSHIP OF ANDOVER, SUSSEX COUNTY, N.J" DATED JUNE 1931, SHEET 2 OF 4 AND FILED IN THE SUSSEX COUNTY CLERK'S OFFICE ON JAN. 19, 1932 AS MAP NO. 160.
2. "AS BUILT SEPTIC DESIGN, LOT 5.05 IN BLOCK 155 (FORMERLY PART OF LOT 5) 480 US HIGHWAY 206 FOR DG & SONS, LLC, 0.5± a G & S DELI, ANDOVER TOWNSHIP, SUSSEX COUNTY, NEW JERSEY" DATED JANUARY 2021 AND PREPARED BY CAMPBELL ASSOCIATES, ENGINEERS AND SURVEYORS, BRANCHVILLE, NJ
3. "MINOR SUBDIVISION OF LANDS SITUATE ON BLOCK 155 LOTS 5 & 5 A, ANDOVER TOWNSHIP, SUSSEX COUNTY, N.J., PREPARED FOR WILLIAM SCLUTTO, 415 TERRACE AVENUE, JINASBROOCK HEIGHTS, N.J." DATED TO 9/30/80 AND PREPARED BY BEARDSLEE ENGINEERING ASSOCIATES, FFANKLIN, N.J.

I HEREBY CERTIFY THAT I HAVE RECEIVED A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS FROM THE ULTIMATE USER PURSUANT TO P.L. 2003, c.14 (N.J.S.A. 45:8-36.3) AND N.J.A.C. 13:40-5.1(d).
I ALSO CERTIFY THAT I HAVE COMPLETED THE FOLLOWING:

(1). ADVISED THE ULTIMATE USER OF THE IMPACT OF SIGNING THE CORNER MARKER WAIVER, WHICH INCLUDED THE POSSIBILITY OF A NEED FOR A FUTURE SURVEY AS A RESULT OF PHYSICAL IMPROVEMENTS TO THE PROPERTY AND THE POTENTIAL INABILITY OF THE ULTIMATE USER TO IDENTIFY THE ACTUAL BOUNDARY OF THE PROPERTY;
(2) REVIEWED THE WAIVER TO ENSURE THAT IT WAS PROPERLY SIGNED BY THE ULTIMATE USER AND WITNESSED BY A PERSON OTHER THAN A LAND SURVEYOR;
(3) PERFORMED A PHYSICAL MEASUREMENT OF THE PROPERTY.

GARY L. WORLEY
New Jersey Professional Land Surveyor
NJPLS NO. 29360

NO:	REVISION:	DATE:

CERTIFICATIONS:
1. ALL PARTIES IN CONSTRUCTION
2. ALL PARTIES IN CURRENT INTEREST TO BE CORRECT AND ACCURATE

G. L. WORLEY & ASSOCIATES L.L.C.
Professional Land Surveying
21 Ashford Street, Newton, New Jersey 07860
tel: 973-300-4041 fax: 973-300-4051

Gary L. Worley
Professional Land Surveyor N.J.P.L.S. No. 29360

PROPERTY SURVEY OF
LOT 5.01 BLOCK 155
IN THE
TOWNSHIP OF ANDOVER
COUNTY OF SUSSEX
NEW JERSEY

DATE: JANUARY 19, 2023

JOB NO.: 22-8439

SCALE: 1" = 30'

0 30' 60'

GRAPHIC SCALE

SHEET NO.: 1 of 1