

DEPARTMENT OF ENGINEERING AND PLANNING Division of Planning & Economic Development Sussex County Administrative Center One Spring Street, 3rd Floor Newton, N.J. 07860 Tel. 973-579-0500

Email: scplanning@sussex.nj.us
County Website: www.sussex.nj.us

FAX 973-579-0513

County of Sussex

September 17, 2024

Tyler Kempson Woodmont Treatment Center, LLC 102 Stonehenge Lane Sparta, NJ 07871

Re: Application: Preliminary Site Plan for Review

SCPB#: 32(PSP)24

Applicant: Woodmont Treatment Center, LLC

Premise: Block 151 Lot 22.02 Address: 293 Rt. 206, Andover Twp.

Dear Mr. Kempson,

The application cited above was reviewed and determined to be complete on September 9, 2024. Submitted in support of this application were:

	County Items		Plan Elements
	Fee in the amount of n/a	\boxtimes	One (1) Set of Plans, Signed & Sealed
\boxtimes	County Application	\boxtimes	Digital Copy of Plans
\boxtimes	County Preliminary Site Plan checklist	\boxtimes	Survey Sheet
			Right of Way Source Document Checklist
	Municipal Items		Site Field Visit
\boxtimes	Municipal Application		Stormwater Management Calculations
\boxtimes	Certification of Ownership		Traffic Impact Report
			Other:

All items on the checklist were submitted and the application is scheduled to be heard at the next Development Review Committee meeting on Monday, September 23, 2024 at 3:00 p.m. The meeting will be held remotely by means of a Zoom Conference. Information on joining the meeting is enclosed. Although you are welcome to attend this meeting, you are not required to do so.

If you have any questions please contact the Division of Planning at 973-579-0500 or scplanning@sussex.nj.us.

Sincerely,

Matthew Sinke, P.E.

Director, Sussex County Division of Engineering

CC: St. Paul's Abbey, Owner
Douglas Dykstra, PE, Applicant Engineer
Owen Dykstra, PE, Applicant Surveyor
John Ursin, Esq., Applicant Attorney
Stephanie Pizzulo, Andover Twp. Land Use Administrator
Bill Koppenaal, P.E., County Engineer