



# ANDOVER TOWNSHIP

SUSSEX COUNTY • NEW JERSEY

Land Use Board  
Andover Municipal Building  
134 Newton-Sparta Road, Newton, NJ 07860  
AGENDA  
May 18, 2021  
7:30 p.m.

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**OPEN PUBLIC MEETINGS ACT NOTICE:**

This is an open public meeting of the Andover Township Land Use Board. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:30pm. Adequate and electronic notice to the meeting has been provided.

**ROLL CALL:**

**ADMINISTRATIVE ITEMS:**

**Approval of Minutes:** from May 4, 2021

**RESOLUTIONS:** None.

**COMPLETENESS REVIEWS:**

**1.) BHT Properties Group B:151, L: 21 A21-2**

An application for Preliminary and Final Major Site Plan approval and variances to permit the applicant to demolish all existing structures, regrade the lot and utilize the property for storage of construction vehicles and construction equipment and materials. In addition, the applicant will install a pedestrian walkway, commercial off building and provide all necessary subsurface and surface stormwater facilities. The runway will be maintained and used for access and storage.

**HEARINGS:** None.

**ORDINANCES:** None.

**OLD BUSINESS:**

- 1.) Discussion on new application format
- 2.) Review of EIS requirements

**NEW BUSINESS:**

**LIAISON REPORTS:**

- Township Committee – Janis McGovern
- Environmental Commission – Suzanne Howell
- Sustainable Andover – Eric Olsen
- Redevelopment Sub-Committee – Joseph Ordile
- Economic Development Committee – John Carafello
- Zoning Map/ Zone Changes Subcommittee – Paul Messerschmidt

**VOUCHERS:**

<b>Company</b>	<b>Purpose</b>	<b>Amount</b>	<b>How Paid For</b>
Vogel, Chair, Collins & Schneider	Conflict Counsel – BHT Properties	\$2,720.00	Applicant’s Escrow
Weiner Law Group	General Legal	\$528.00	Legal Budget
Weiner Law Group	Redevelopment Study	\$976.00	Redevelopment Budget
Weiner law Group	Richard Jump Application	\$112.00	Applicant’s Escrow

**CORRESPONDENCE:**

- 1.) From: Mr. Donald Menard  
Re: Application submitted to D.E.P. for freshwater wetlands approval  
Date: April 28, 2021

**PUBLIC PORTION:**

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. When called, please come to the microphone, state your full name and address and spell your last name for the record. Please refrain from asking questions or making comments about any pending application before the Board as the applicant may not be present for cross examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

**UPCOMING MEETINGS:** June 1, 2021, June 18, 2021

**ADJOURNMENT:**