



# ANDOVER TOWNSHIP

SUSSEX COUNTY • NEW JERSEY

**Land Use Board**  
Municipal Building  
134 Newton-Sparta Rd  
Andover, NJ 07860  
AGENDA  
March 1, 2022  
7:30 p.m.

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**OPEN PUBLIC MEETINGS ACT NOTICE:**

This is an open public meeting of the Andover Township Land Use Board to be conducted in-person only at the Municipal Building, located at 134 Newton-Sparta Road, Andover, NJ 07860. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:30pm. Adequate notice of this meeting has been provided, with an electronic copy posted on the Andover Township website at [www.andovertwp.org](http://www.andovertwp.org).

**ROLL CALL:**

**ADMINISTRATIVE ITEMS:**

**Approval of Minutes:** February 15, 2022

**RESOLUTIONS:**

1.) Larick, John      B: 151 L:19    A21-6

**COMPLETENESS REVIEWS:** None.

**HEARINGS:**

1.) Ballantine Woods, LLC    B: 7, L: 10.03    A21-5

*The applicant is seeking an amended final major subdivision. The purpose of the application is to revise the Phase limits of Ballentine Woods. This application purposes that "Phase B" contain nine building lots and a remainder where 19 had been previously proposed. The proposed*

remainder is designated as “Future Phase C” on the final subdivision plat submitted with this application. The applicant also proposes the dedication of 2.154 acres of open space to Andover Township as well as the dedication of an additional section of Ballentine Woods Way and all of Percy Place, improved roadways.

**ORDINANCES:**

1.) Ordinance Amending Regulations Regarding the Cultivation & Processing of Cannabis

**OLD BUSINESS:**

**NEW BUSINESS:** None.

**LIAISON REPORTS:**

*Township Committee* – Eric Karr

*Environmental Commission* – Eric Olsen

*Sustainable Andover* – Eric Olsen

*Economic Development Committee* – John Carafello

*Zoning Map/ Zone Changes Subcommittee* – Paul Messerschmidt

*Redevelopment Subcommittee* – Joseph Ordile

*Master Plan Subcommittee* – Joseph Ordile

**VOUCHERS:**

<b>Company</b>	<b>Amount</b>	<b>Purpose</b>	<b>Paid By</b>
Harold Pellow & Assoc.	\$130.00	Engineering	Board Budget
Harold Pellow & Assoc.	\$357.50	Larick, John	Applicant’s Escrow
Harold Pellow & Assoc.	\$823.00	Ballentine Woods	Applicant’s Escrow
Harold Pellow & Assoc.	\$746.52	BHT Properties Group	Applicant’s Escrow
Harold Pellow & Assoc.	\$127.50	LAC Realty Group	Applicant’s Escrow
Harold Pellow & Assoc.	\$162.50	Pace Glass	Applicant’s Escrow
Vogel, Chait, Collins & Schneider	\$984.00	BHT Properties Group	Applicant’s Escrow

**CORRESPONDENCE:** None.

**PUBLIC PORTION:**

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. When called, please come to the microphone, state your full name and address and spell your last name for the record. Please refrain from asking questions or making comments about any pending application before the Board as the applicant may not be present for cross examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

**UPCOMING MEETINGS:** March 15, 2022, April 5, 2022

**EXECUTIVE SESSION:**

**ADJOURNMENT:**