# **Land Use Board**

Municipal Building 134 Newton-Sparta Rd Andover, NJ 07860 AGENDA April 5, 2022 7:30 p.m.

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PLEDGE OF ALLEGIANCE:

#### **OPEN PUBLIC MEETINGS ACT NOTICE:**

This is an open public meeting of the Andover Township Land Use Board to be conducted inperson only at the Municipal Building, located at 134 Newton-Sparta Road, Andover, NJ 07860. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:30pm. Adequate notice of this meeting has been provided, with an electronic copy posted on the Andover Township website at <a href="https://www.andovertwp.org">www.andovertwp.org</a>.

## **ROLL CALL:**

**ADMINISTRATIVE ITEMS:** 

Approval of Minutes: March 15, 2022

**RESOLUTIONS:** 

1.) Ballantine Woods, LLC B: 7, L: 10.03 A21-5

**COMPLETENESS REVIEWS:** None.

**HEARINGS:** None.

**ORDINANCES:** None.

**OLD BUSINESS:** 

#### **NEW BUSINESS:**

1.) Definitions

#### **LIAISON REPORTS:**

Township Committee – Eric Karr
Environmental Commission – Eric Olsen
Sustainable Andover – Eric Olsen
Economic Development Committee – John Carafello
Zoning Map/ Zone Changes Subcommittee – Paul Messerschmidt
Redevelopment Subcommittee – Joseph Ordile
Master Plan Subcommittee – Joseph Ordile

#### **VOUCHERS:**

Company	Amount	Purpose	Paid By
Harold Pellow & Assoc.	\$337.50	Larick, John	Applicant's Escrow
Harold Pellow & Assoc.	\$514.13	Ballentine Woods	Applicant's Escrow
Harold Pellow & Assoc.	\$1,365.13	BHT Properties Group	Applicant's Escrow
Harold Pellow & Assoc.	\$217.89	LAC Realty Group	Applicant's Escrow
Harold Pellow & Assoc.	\$135.00	Pace Glass	Applicant's Escrow

### **CORRESPONDENCE:**

1.) From: Mr. Robert McDonald

Re: Variance Application for Fence in Front Yard – Granting Extension of Time

# **PUBLIC PORTION:**

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. When called, please come to the microphone, state your full name and address and spell your last name for the record. Please refrain from asking questions or making comments about any pending application before the Board as the applicant may not be present for cross examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

**UPCOMING MEETINGS**: April 19, 2022, May 3, 2022

ADJOURNMENT: