



# ANDOVER TOWNSHIP

SUSSEX COUNTY • NEW JERSEY

Land Use Board  
Municipal Building  
134 Newton Sparta Road  
AGENDA  
July 19, 2022  
7:30 p.m.

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**OPEN PUBLIC MEETINGS ACT NOTICE:**

This is an open public meeting of the Andover Township Land Use Board to be conducted in-person only at the Municipal Building, located at 134 Newton Sparta Rd., Andover, NJ 07860. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:00pm. Adequate notice of this meeting has been provided, with an electronic copy posted on the Andover Township website at [www.andovertwp.org](http://www.andovertwp.org).

**ROLL CALL:**

**ADMINISTRATIVE ITEMS:**

**Approval of Minutes:** May 17, 2022

**RESOLUTIONS:**

- 1.) McDonald, Robert                      B: 5   L: 79.06   Application # A22-1
- 2.) Always Comfy                            B: 100   L: 2        Application # A22-2
- 3.) Sweeney, Cheryl                        B: 158   L: 12        Application # A22-3

**COMPLETENESS REVIEWS:** None.

**HEARINGS:**

- 1.) BHT Properties Group    B:151   L:21    A21-2

*An application for Preliminary and Final Major Site Plan approval and variances to permit the applicant to demolish all existing structures, regrade the lot and utilize the property for storage of construction vehicles and construction equipment and materials. In addition, the applicant will install a pedestrian walkway, commercial office building and provide all necessary*

*subsurface and surface stormwater facilities and provide other site features. The runway will be maintained and used for access and storage.*

**ORDINANCES:** None.

**OLD BUSINESS:** None.

**NEW BUSINESS:** None.

**LIAISON REPORTS:**

***Township Committee*** – Eric Karr

***Environmental Commission*** –Eric Olsen

***Sustainable Andover*** – Eric Olsen

***Economic Development Committee*** – John Carafello

***Zoning Map/ Zone Changes Subcommittee*** – Paul Messerschmidt

***Master Plan Subcommittee*** – Joseph Ordile

**VOUCHERS:**

<b>Company</b>	<b>Purpose</b>	<b>Amount</b>	<b>Paid By</b>
Vogel, Chait, Collins & Schneider	BHT Properties Group	\$1,408.00	Applicant's Escrow
Weiner Law Group	Legal	\$288.00	Legal Budget
Weiner Law Group	Redevelopment Study	\$128.00	Redevelopment Escrow
Weiner Law Group	McDonald, Robert	\$880.00	Applicant' Escrow
Weiner Law Group	Always Comfy	\$1,88.00	Applicant's Escrow
Weiner Law Group	Sweeney, Cheryl	\$560.00	Applicant's Escrow

**CORRESPONDENCE:** None.

**PUBLIC PORTION:**

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. When called, please come to the microphone, state your full name and address and spell your last name for the record. Please refrain from asking questions or making comments about any pending application before the Board as the applicant may not be present for cross examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

**UPCOMING MEETINGS:** August 2, 2022, August 16, 2022

**ADJOURNMENT:**