



# ANDOVER TOWNSHIP

SUSSEX COUNTY • NEW JERSEY

**Land Use Board**  
Municipal Building  
134 Newton-Sparta Rd  
Andover, NJ 07860  
AGENDA  
September 6, 2022  
7:30 p.m.

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**OPEN PUBLIC MEETINGS ACT NOTICE:**

This is an open public meeting of the Andover Township Land Use Board to be conducted in-person only at the Municipal Building, located at 134 Newton-Sparta Road, Andover, NJ 07860. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:30pm. Adequate notice of this meeting has been provided, with an electronic copy posted on the Andover Township website at [www.andovertwp.org](http://www.andovertwp.org).

**ROLL CALL:**

**ADMINISTRATIVE ITEMS:**

**Approval of Minutes:**

**RESOLUTIONS:** None.

**COMPLETENESS REVIEWS:**

1.) Larick, John            Block: 151, Lot: 19            Application # A22-4

*The applicant is seeking preliminary and final site plan approval to demolish existing structures on the property and erect a new principal structure and other site improvements including the parking lot and driveways. The improvements are in furtherance of Applicant's vehicle transport business that was granted use variance approval on March 1, 2022.*

**HEARINGS:**

**ORDINANCES:** None.

**OLD BUSINESS:**

1.) Live Stream

**NEW BUSINESS:**

**LIAISON REPORTS:**

*Township Committee* – Eric Karr

*Environmental Commission* – Eric Olsen

*Sustainable Andover* – Eric Olsen

*Economic Development Committee* – John Carafello

*Zoning Map/ Zone Changes Subcommittee* – Paul Messerschmidt

*Master Plan Subcommittee* – Joseph Ordile

**VOUCHERS:** None.

<b>Company</b>	<b>Amount</b>	<b>Purpose</b>	<b>Paid By</b>

**CORRESPONDENCE:** None.

**PUBLIC PORTION:**

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. When called, please come to the microphone, state your full name and address and spell your last name for the record. Please refrain from asking questions or making comments about any pending application before the Board as the applicant may not be present for cross examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

**UPCOMING MEETINGS:** September 20, 2022, October 4, 2022

**ADJOURNMENT:**