



ANDOVER TOWNSHIP

SUSSEX COUNTY • NEW JERSEY

Land Use Board
Municipal Building
134 Newton Sparta Road
AGENDA
October 18, 2022
7:30 p.m.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

OPEN PUBLIC MEETINGS ACT NOTICE:

This is an open public meeting of the Andover Township Land Use Board to be conducted in-person only at the Municipal Building, located at 134 Newton Sparta Rd., Andover, NJ 07860. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:30pm. Adequate notice of this meeting has been provided, with an electronic copy posted on the Andover Township website at www.andovertwp.org.

ROLL CALL:

ADMINISTRATIVE ITEMS:

Approval of Minutes: August 16, 2022

RESOLUTIONS: None.

COMPLETENESS REVIEWS:

1.) Larick, John B: 151, L: 19 A22-4

The applicant is seeking preliminary and final site plan approval to demolish existing structures on the property and erect a new principal structure and other site improvements including the parking lot and driveways. The improvements are in furtherance of Applicant's vehicle transport business that was granted use variance approval on March 1, 2022.

HEARINGS: None.

ORDINANCES: None.

OLD BUSINESS:

1.) Ordinance 2022-18

An ordinance adopting an amendment to Chapter 190 attachment A, The Route 206 Redevelopment Plan, of the Zoning Code of the Township of Andover to permit class 5 cannabis retailer licenses as a permitted use in the Route 206 Redevelopment Zone.

2.) Ordinance 2022-20

An ordinance of the Township of Andover, County of Sussex, State of New Jersey amending Chapter 190 “Zoning” Section 120 “Cannabis Cultivators, Establishments and Manufactures” of the Township code, rescinding the prohibition on Class 5 cannabis retailers.

3.) 2023 Budget

NEW BUSINESS: None.

LIAISON REPORTS:

Township Committee – Eric Karr

Environmental Commission –Eric Olsen

Sustainable Andover – Eric Olsen

Economic Development Committee – John Carafello

Zoning Map/ Zone Changes Subcommittee – Paul Messerschmidt

Master Plan Subcommittee – Joseph Ordile

VOUCHERS:

| Company | Purpose | Amount | Paid By |
|-----------------------------------|-----------------------|---------------|--------------------|
| Weiner Law Group | Legal | \$416.00 | Legal Budget |
| Weiner Law Group | Larick, John | \$544.00 | Applicant’s Escrow |
| Weiner Law Group | Ringo Properties, LLC | \$224.00 | Applicant’s Escrow |
| Vogel, Chait, Collins & Schneider | BHT Properties Group | \$1,600.00 | Applicant’s Escrow |

CORRESPONDENCE:

1.) From: Allen J. Campbell, PE

Re: Notice of Filing of Wetlands Permit for 30 Brighton Rd, Block 157, Lot 4.01

PUBLIC PORTION:

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. When called, please come to the microphone, state your full name and address and spell your last name for the record. Please refrain from asking questions or making comments about any pending application before the Board as the applicant may not be present for cross examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

UPCOMING MEETINGS: October 25, 2022, November 1, 2022,

ADJOURNMENT: