



# ANDOVER TOWNSHIP

SUSSEX COUNTY • NEW JERSEY

Land Use Board  
Municipal Building  
134 Newton Sparta Road  
AGENDA  
May 2, 2023  
7:30 p.m.

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**OPEN PUBLIC MEETINGS ACT NOTICE:**

This is an open public meeting of the Andover Township Land Use Board to be conducted in-person only at the Municipal Building, located at 134 Newton Sparta Rd., Andover, NJ 07860. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:30pm. Adequate notice of this meeting has been provided, with an electronic copy posted on the Andover Township website at [www.andovertwp.org](http://www.andovertwp.org).

**ROLL CALL:**

**ADMINISTRATIVE ITEMS:**

Approval of Minutes: April 18, 2023

**RESOLUTIONS:**

**COMPLETENESS REVIEWS:**

- 1.) Barone, Pat      B: 62    L: 4.04      Application # A23-3  
(Carried for Completeness Determination))

**HEARINGS:** None.

**ORDINANCES:**

- 1.) Ordinance 2023-06 AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX, STATE OF NEW JERSEY, ADOPTING A REDEVELOPMENT PLAN FOR 1023 LIMECREST ROAD REDEVELOPMENT AREA KNOWN AS THE 1023 LIMECREST ROAD REDEVELOPMENT PLAN

**OLD BUSINESS:**

**NEW BUSINESS:**

1.) Always Comfy – 4 Mountainside Drive – Extension of Approval

**LIAISON REPORTS:**

*Township Committee* – Eric Karr

*Environmental Commission* –Eric Olsen

*Sustainable Andover* – Eric Olsen

*Economic Development Committee* – John Carafello

*Zoning Map/ Zone Changes Subcommittee* – Paul Messerschmidt

*Master Plan* – Joseph Ordile

**VOUCHERS:**

<b>Company</b>	<b>Purpose</b>	<b>Amount</b>	<b>Paid By</b>
J Caldwell & Assoc.	1023 Limecrest Redevelopment	\$130.00	Applicant’s Escrow

**CORRESPONDENCE:**

1.) From Mr. Daniel Benkendorf, Esq.

Re: Always Comfy Approval – 4 Mountainside Drive

**PUBLIC PORTION:**

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. Please come forward when recognized and state your name and address, unless you are a registered covered person under Daniel’s Law by the Office of Information Privacy. Please refrain from asking questions or making comments about any pending application before the Board, as the applicant may not be present for cross-examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

**UPCOMING MEETINGS:** May 16, 2023, June 6, 2023

**ADJOURNMENT:**