



# ANDOVER TOWNSHIP

SUSSEX COUNTY • NEW JERSEY

Land Use Board  
Municipal Building  
134 Newton Sparta Road  
AGENDA  
February 20, 2024  
7:30 p.m.

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**OPEN PUBLIC MEETINGS ACT NOTICE:**

This is an open public meeting of the Andover Township Land Use Board to be conducted in-person only at the Municipal Building, located at 134 Newton Sparta Rd., Andover, NJ 07860. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:30pm. Adequate notice of this meeting has been provided, with an electronic copy posted on the Andover Township website at [www.andovertwp.org](http://www.andovertwp.org).

**ROLL CALL:**

**ADMINISTRATIVE ITEMS:**

**Approval of Minutes:** January 16, 2024

**RESOLUTIONS:** None.

**COMPLETENESS:** None.

1.) Andrutchuk, Andre B: 124 L: 7 Application # 24-1  
*The applicant is proposing a two-family dwelling.*

2.) Scully, Daniel B: 119 L:8 Application # 23-10  
*The applicant is proposing a two-story wood frame addition to the house. There are no new bedroom proposed. The addition would be in the front yard.*

3.) Seegul, LLC B: 108 L: 4.01 Application # 24-2

**HEARINGS:** (All submitted materials can be found under the Land Use section on the Township website [www.andovertwp.org](http://www.andovertwp.org).)

1.) Andrutchuk, Andre            B: 124 L: 7      Application # 24-1  
*The applicant is proposing a two-family dwelling.*

**ORDINANCES:** None.

**OLD BUSINESS:**

**NEW BUSINESS:**

**LIAISON REPORTS:**

- Township Committee* – Mike Lensak
- Environmental Commission* –Eric Olsen
- Sustainable Andover* – Eric Olsen
- Economic Development Committee* – John Carafello
- Zoning Map/ Zone Changes Subcommittee* – Paul Messerschmidt
- Master Plan* – Joseph Ordile

**VOUCHERS:**

| <b>Company</b>       | <b>Purpose</b>                | <b>Amount</b> | <b>Paid By</b>     |
|----------------------|-------------------------------|---------------|--------------------|
| Harold Pellow Assoc. | 698 Route 206S – David Mosner | \$392.00      | Applicant’s Escrow |

**CORRESPONDENCE:**

1.) From: Michael J. Hanifan, P.A.  
Re: 14 Luchetti Way – Scully – Request to adjourn the hearing to March 5, 2024

**PUBLIC PORTION:**

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. Please come forward when recognized and state your name and address, unless you are a registered covered person under Daniel’s Law by the Office of Information Privacy. Please refrain from asking questions or making comments about any pending application before the Board, as the applicant may not be present for cross-examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

**PENDING APPLICATIONS:**

- Ringo Properties – Deemed Incomplete 9.19.23.
- 698 Route 206 South, LLC – Deemed Incomplete 10.3.23 & 1.16.24
- Daniel Scully – Scheduled for 2.20.24
- Priority Compacting Repair, LLC – Deemed Incomplete 1.16.24

Andre Andrutchuk – Scheduled for 2.20.24  
Seegul, LLC – Completeness only 2.20.24

**UPCOMING MEETINGS:** March 5, 2024, March 19, 2024

**ADJOURNMENT:**