



ANDOVER TOWNSHIP

SUSSEX COUNTY • NEW JERSEY

Land Use Board
Municipal Building
134 Newton Sparta Road

AGENDA
July 16, 2024
7:30 p.m.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

OPEN PUBLIC MEETINGS ACT NOTICE:

This is an open public meeting of the Andover Township Land Use Board to be conducted in-person only at the Municipal Building, located at 134 Newton Sparta Rd., Andover, NJ 07860. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:30pm. Adequate notice of this meeting has been provided, with an electronic copy posted on the Andover Township website at www.andovertwp.org.

ROLL CALL:

ADMINISTRATIVE ITEMS:

Approval of Minutes: June 18, 2024

RESOLUTIONS:

ORDINANCES: None.

COMPLETENESS:

1.) Priority Compactor Repair, LLC B: 161 L: 5.02 A23-11

The applicant operates a disposal facility business. It is proposing to use this site for empty dumpster storage and repairs to dumpsters. The property will not be used to store trash or debris or to park vehicles or dumpsters that have trash or debris in them.

2.) Perona Realty, LLC B: 69 L: 8,10 &11 Application # 24-2

The applicant is seeking an amended Preliminary and Final Site Plan and Variance approval for the construction of a number of additions on the building, expansion of the parking lot, lighting and landscaping improvements.

HEARINGS: (All submitted materials can be found under the Land Use section on the Township website www.andovertwp.org.)

1.) Ringo Properties, LLC B: 158 L: 6 Application # 22-5

The applicant is seeking approval to develop the property for a combination of uses entailing retail, office, warehouse/storage and/or light manufacturing. Bulk variances are also required.

This application is being requested to be carried to a future date and will not be heard on July 16, 2024.

OLD BUSINESS:

NEW BUSINESS:

LIAISON REPORTS:

Township Committee – Mike Lensak

Environmental Commission –Eric Olsen

Sustainable Andover – Eric Olsen

Economic Development Committee – John Carafello

Master Plan – Joseph Ordile

VOUCHERS: None.

PUBLIC PORTION:

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. Please come forward when recognized and state your name and address, unless you are a registered covered person under Daniel’s Law by the Office of Information Privacy. Please refrain from asking questions or making comments about any pending application before the Board, as the applicant may not be present for cross-examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

CORRESPONDENCE:

1.) From: Mr. John E. Ursin, Esq.

Re: 662 Route 206 South, Andover

2.) From: Mr. Robert C. Garafalo, Esq.

Re: Ringo Properties, LLC

PENDING APPLICATIONS:

UPCOMING MEETINGS: July 30, 2024, August 6, 2024

ADJOURNMENT: