Land Use Board
Municipal Building
134 Newton Sparta Road
AGENDA
September 17, 2024
7:30 p.m.

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# PLEDGE OF ALLEGIANCE:

# **OPEN PUBLIC MEETINGS ACT NOTICE:**

This is an open public meeting of the Andover Township Land Use Board to be conducted inperson only at the Municipal Building, located at 134 Newton Sparta Rd., Andover, NJ 07860. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:30pm. Adequate notice of this meeting has been provided, with an electronic copy posted on the Andover Township website at <a href="https://www.andovertwp.org">www.andovertwp.org</a>.

# **ROLL CALL:**

**ADMINISTRATIVE ITEMS:** 

Approval of Minutes: August 20, 2024.

### **RESOLUTIONS:**

1.) Czapelski, George & Seidman, Donna B: 7 L: 10.02 Application # A24-5 A resolution granting "c" bulk variance relief in the matter of George Czapelski & Donna Seidman.

**ORDINANCES:** None.

# **COMPLETENESS:**

1.) National Land Developers B: 151 L: 21 Application # 24-8

The applicant proposes an industrial building with existing single-family residence to be renovated into a 3-bedroom house.

# 2.) Woodmont Treatment Center, LLC B:151 L: 22.02 Application # 24-9

The applicant proposes an in-patient treatment center.

**HEARINGS:** (All submitted materials can be found under the Land Use section on the Township website www.andovertwp.org.)

1.) JC Farms, LLC

B: 103 L: 6 Application # 24-6

The applicant proposes to remove and replace existing foundation and regrade due to water damage.

2.) Canniff, William & Michelle B:71 L: 3.01 Application # 24-7

The applicant proposes to add a detached 2-car garage (pole barn) and complete fenced side area of property.

# **OLD BUSINESS:**

#### **NEW BUSINESS:**

#### **LIAISON REPORTS:**

**Township Committee** – Mike Lensak **Environmental Commission** – Eric Olsen Sustainable Andover - Eric Olsen **Economic Development Committee** – John Carafello Master Plan – Joseph Ordile

# **VOUCHERS:**

Company	Purpose	Amount	Paid By	
Weiner Law Group	Legal	\$960.00	Budget	
Weiner Law Group	Always Comfy, LLC	\$208.00	Applicant's Escrow	
Weiner Law Group	Ringo Properties, LLC	\$1,520.00	Applicant's Escrow	
Weiner Law Group	Priority Compacting, LLC	\$112.00	Applicant's Escrow	
Weiner Law Group	Perona Realty Corp.	\$1,712.00	Applicant's Escrow	
Weiner Law Group	Donna Seidman	\$64.00	Applicant's Escrow	
Weiner Law Group	JC Farm, LLC	\$64.00	Applicant's Escrow	
Weiner Law Group	William & Michelle Canniff	\$64.00	Applicant's Escrow	
Weiner Law Group	National Land Developers	\$128.00	Applicant's Escrow	
Weiner Law Group	Woodmont Treatment Center	\$128.00	Applicant's Escrow	
Harold Pellow Assoc.	Engineering	\$213.00	Budget	
Harold Pellow Assoc.	Ringo Properties, LLC	\$1,065.81	Applicant's Escrow	

#### **PUBLIC PORTION:**

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. Please come forward when recognized and state your name and address, unless you are a registered covered person under Daniel's Law by the Office of Information Privacy. Please refrain from asking questions or making comments about any pending application before the Board, as the applicant may not be present for cross-examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

# **CORRESPONDENCE:**

1.) From: SC Department of Engineering & Planning Re: Preliminary Site Plan – 248 Stickles Pond Road

2.) From: Wander Ecological Consultants

Re: Notice of application for wetlands per – 40 Payne Road

# **PENDING APPLICATIONS:**

- 1.) Ringo Properties Hearing continuation 10.1.24
- 2.) Choka, Justin Hearing 9.17.24
- 3.) Canniff, William & Michelle 9.17.24
- 4.) National Land Developers, LLC Completeness Determination 9.17.24
- 5.) Woodmont Treatment Center, LLC Completeness Determination 9.17.24

**UPCOMING MEETINGS:** October 1, 2024, October 15, 2024

**ADJOURNMENT:**