

Land Use Board Municipal Building 134 Newton Sparta Road Reorganization Agenda January 7, 2025 7:30 p.m.

# CALL TO ORDER:

## FLAG SALUTE:

## **OPEN PUBLIC MEETINGS ACT NOTICE:**

This is an open public meeting of the Andover Township Land Use Board to be conducted inperson only at the Municipal Building, located at 134 Newton Sparta Rd., Andover, NJ 07860. Notice of this meeting was given in accordance with the Open Public Meetings Act, Chapter 231, Public Law 85. The rules are generally as stated on the agenda. No new testimony will be taken after 10:30pm. Adequate notice of this meeting has been provided, with an electronic copy posted on the Andover Township website at <u>www.andovertwp.org</u>. The Township cannot guarantee the reliability of internet service and the ability of a member of the public to join the meeting. In the event that the live stream meeting is unavailable, the in-person meeting will proceed as scheduled.

## **BOARD MEMBER APPOINTMENTS:** Administration of the *Oath of Allegiance*

# **ROLL CALL:**

# **ELECTION AND APPOINTMENTS:**

Election of Chairperson:

Election of Vice Chair:

Election of Secretary:

Appointment to Committee(s):

Appointment of Board Attorney:

Appointment of Board Engineer/Planner:

Appointment of Planner (Special Planning Projects):

Adoption of Professional Appointments Resolution:

Designation of Meeting Dates and Times – Adoption of Meeting Notices Resolution:

Designation of Official Newspaper – Adoption of Official Newspaper Resolution:

# **ADJOURNMENT:**



Land Use Board Municipal Building 134 Newton Sparta Road REGULAR MEETING AGENDA January 7, 2025 7:30 p.m.

CALL TO ORDER:

## PLEDGE OF ALLEGIANCE:

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## **ROLL CALL:**

ADMINISTRATIVE ITEMS: Approval of Minutes: November 19, 2024

### **RESOLUTIONS:**

1.) Canniff, William & Michelle B: 71

B: 71 L: 3.01

Application # 24-7

ORDINANCES: None.

**COMPLETENESS:** None.

HEARINGS: None.

(All submitted materials can be found under the Land Use section on the Township website <u>www.andovertwp.org</u>.)

### OLD BUSINESS:

#### **NEW BUSINESS:**

LIAISON REPORTS: Township Committee – Eric Karr Environmental Commission –Eric Olsen Sustainable Andover – Eric Olsen Economic Development Committee – John Carafello Master Plan – Joseph Ordile

#### **VOUCHERS:**

| Company              | Purpose                     | Amount     | Paid By            |
|----------------------|-----------------------------|------------|--------------------|
| Harold Pellow Assoc. | Engineering                 | \$142.00   | Budget             |
| Harold Pellow Assoc. | Feels of Green, LLC         | \$116.00   | Applicant's Escrow |
| Harold Pellow Assoc. | Sussex Firearms, Inc        | 534.38     | Applicant's Escrow |
| Harold Pellow Assoc. | Suez Water                  | 203.00     | Applicant's Escrow |
| Weiner Law Group     | Legal                       | \$480.00   | Budget             |
| Weiner Law Group     | Ringo Properties, LLC       | \$272.00   | Applicant's Escrow |
| Weiner Law Group     | Redevelopment Plan          | 848.00     | Applicant's Escrow |
| Weiner Law Group     | National Land Developers    | \$2,544.00 | Applicant's Escrow |
| Weiner Law Group     | Barone, Pat                 | \$192.00   | Applicant's Escrow |
| Wiener Law Group     | Canniff, William & Michelle | \$96.00    | Applicant's Escrow |
| Weiner Law Group     | Sussex Firearms, Inc        | \$96.00    | Applicant's Escrow |

### **PUBLIC PORTION:**

If a member of the public has a question or comment, please raise your hand and wait to be recognized by the Chairperson to speak. Please come forward when recognized and state your name and address, unless you are a registered covered person under Daniel's Law by the Office of Information Privacy. Please refrain from asking questions or making comments about any pending application before the Board, as the applicant may not be present for cross-examination. The Chairperson has the right to limit the amount of time a person from the public has to ask questions and make comments so all members of the public may have a chance to speak.

### **CORRESPONDENCE:**

1.) From: David C. Krueger, President – Environmental Technology, Inc.

Re: LOI – 5 Mulford Road, Block 116, Lot 3

#### **PENDING APPLICATIONS:**

1.) Sussex Firearms - completeness pending

#### **UPCOMING MEETINGS:**

#### **ADJOURNMENT:**